Permit #F00165839
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00165839 **Type of Permit:** FILMING **Release Date:** 10/23/2020

| | |
|---|---|
| **Production Company** | SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC. |
| **Insured Company Name** | SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC. |
| Contact Phone No. 1 | 312-627-6317 |
| Contact Phone No. 2 | |
| Fax | 4000 WARNER BLVD. BLDG 131 |
| Address | BURBANK, California 91522 |
| **Production Title** | ANIMAL KINGDOM EP 509-511 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Doug Orenstein |
| **Director** | Nick Copus |
| **1st AD** | Xochi Blymyer |
| **Production Manager** | TBD TBD |
| **FilmL.A. Coordinator** | Cody Penwell |
| **Location Manager** | Kristina Santoro |
| Primary Phone | Mobile - 323-449-6923 |
| Secondary Phone | Office - 818-954-4505 |
| **Location Assistant** | N/a N/a |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 900 | $414.00 |
| Posting 1200 | $276.00 |
| Posting Max | $621.00 |
| Notification Charge | $346.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $2,441.00

**Number of Locations** 2

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## Summary Information — Location



**Permit Number** F00165839
**Production Company** SUBSIDIARY OF AT&T HORIZON SCR...
**Insured Company** SUBSIDIARY OF AT&T HORIZON SCR...
**Production Title** ANIMAL KINGDOM EP 509-511

**Location Manager** Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

**Location Address** 11343 Penrose St, Los Angeles, CA, 91352
**Location Type** Club
**Prep Dates** 10/22/2020 - 10/23/2020 07:00 - 19:00 2 days
**Film Dates** 10/26/2020 - 10/27/2020 05:00 - 22:00 2 days
**Strike Dates** 10/28/2020 - 10/28/2020 07:00 - 19:00
**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Notify LAPD Foothill Division (818) 756-8861 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

**Please see attached document** F00165839-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 75 |
| Condors | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Trailers | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

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## Summary Information — Location



**Permit Number** F00165839
**Production Company** SUBSIDIARY OF AT&T HORIZON SCR...
**Insured Company** SUBSIDIARY OF AT&T HORIZON SCR...
**Production Title** ANIMAL KINGDOM EP 509-511

**Location Manager** Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

Vans 3

**Filming Activities** Atmospheric smoke effects (water based); Brandishing weapons (not in public view); Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Condor and flyswatter;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 532 **Grid:** J1

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Richard Priest

**Coordinator Note** Covid Compliance: Lyon Reese
Phone: 323-691-0024

**Parking**
**Base Camp** Location Type : Other Location — 8330 Lankershim Blvd, Los Angeles, CA, 91605
**Crew Parking** Location Type : Other Location — 8330 Lankershim Blvd, Los Angeles, CA, 91605

**Posting "No Parking" signs** N/S PENROSE ST, SAN FERNANDO RD - TUJUNGA AVE
**Approximate Footage** 601 - 900 **Log Number** 290097
**Date(s)** 10/22/2020 to 10/23/2020 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** W/S SAN FERNANDO RD, FLEETWOOD ST - PENROSE ST
N/S PENROSE ST, SAN FERNANDO RD - TELFAIR AVE
E/S TUJUNGA AVE, PENROSE ST - 150' NORTH
**Approximate Footage** more than 1800 **Log Number** 290098
**Date(s)** 10/26/2020 to 10/27/2020 **Time(s)** 05:00 to 22:00

**Posting "No Parking" signs** N/S PENROSE ST, SAN FERNANDO RD - TUJUNGA AVE
**Approximate Footage** 601 - 900 **Log Number** 290100
**Date(s)** 10/28/2020 to 10/28/2020 **Time(s)** 07:00 to 19:00

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## Summary Information

## Location



**Permit Number** F00165839
**Production Company** SUBSIDIARY OF AT&T HORIZON SCR...
**Insured Company** SUBSIDIARY OF AT&T HORIZON SCR...
**Production Title** ANIMAL KINGDOM EP 509-511

**Location Manager** Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

**Location Address** 11382 Luddington St, Los Angeles, CA, 91352

**Location Type** Business

**Film Dates** 10/27/2020 - 10/27/2020 05:00 - 15:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
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Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Notify LAPD Foothill Division (818) 756-8861 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 75 |
| Condors | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Brandishing weapons (not in public view); Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Condor;

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## Summary Information — Location

**Location 2 of 2** 

**Permit Number** F00165839
**Production Company** SUBSIDIARY OF AT&T HORIZON SCR...
**Insured Company** SUBSIDIARY OF AT&T HORIZON SCR...
**Production Title** ANIMAL KINGDOM EP 509-511

**Location Manager** Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 532 **Grid:** J1

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

**Coordinator Note** Covid Compliance: Lyon Reese
Phone: 323-691-0024

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 8330 Lankershim Blvd, Los Angeles, CA, 91605 | **Crew Parking** | 8330 Lankershim Blvd, Los Angeles, CA, 91605 |
| Location Type : Other Location | | Location Type : Other Location | |

**Posting "No Parking" signs** B/S LUDDINGTON ST, SAN FERNANDO RD - WEST TO DEAD END

**Approximate Footage** 901 - 1200 **Log Number** 290447

**Date(s)** 10/27/2020 to 10/27/2020 **Time(s)** 00:00 to 00:00

NOT A PERMIT

# APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

Horizon Scripted Television Inc.

I certify that I am a representative of_____(Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

| | |
|---|---|
| **DATED** 1/06/2020 | **BY** [signature] |
| | REPRESENTATIVE'S SIGNATURE |
| Horizon Scripted Television Inc | 441 N Hollywood Way , Bldg 29R, 1st Floor |
| NAME OF "PRINCIPAL" (PRODUCTION COMPANY) | PRINCIPAL'S STREET ADDRESS |
| Kristina Santoro | Burbank, CA 91505 |
| PRINT PRINCIPAL REPRESENTATIVE NAME | CITY, STATE, ZIP CODE |
| Location Manager | 818-977-4180 |
| REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.) | PRINCIPAL'S TELEPHONE NUMBER |

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